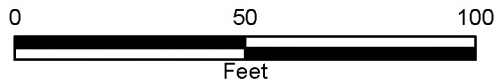


ORDINANCE NO. \_\_\_\_\_

An ordinance amending Section 12.04 of the Los Angeles Municipal Code by amending the zoning map.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Section 12.04 of the Los Angeles Municipal Code is hereby amended by changing the zone and zone boundaries shown upon a portion of the zone map attached thereto and made a part of Article 2, Chapter 1 of the Los Angeles Municipal Code, so that such portion of the zoning map shall be as follows:

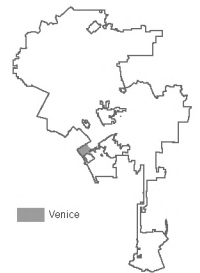


APCW-2018-7013-ZC-ZV-ZAA-CDP-SPE-SPP-MEL-WDI

AAI *CA*

120120

City of Los Angeles



Venice

Conditions of Approval as modified by the Planning and Land Use Management  
Committee on November 2, 2021


### **[Q] QUALIFIED CONDITIONS OF APPROVAL**

Pursuant to Section 12.32 G of the Municipal Code, the following limitation are hereby imposed upon the use of the subject property, subject to the "Q" Qualified classifications.

1. Any modifications to the rear structure (historical resource identified by SurveyLA) is subject to review and approval by the Office of Historic Resource.
2. Prior to the issuance of a building permit, the Project Applicant shall contribute \$72,876.75 to the Affordable Housing Trust Fund (Council District 11 account), to support affordable housing in Venice, per and in consultation with Council District 11.

**Sec. 2.** The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by positing for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Pursuant to Section 558 of the City Charter, the West Los Angeles Area Planning Commission on **June 2, 2021** recommends this ordinance **BE ADOPTED** by the City Council.

By   
James K. Williams  
Commission Executive Assistant II

File No. \_\_\_\_\_

CITY CLERK

MAYOR

\_\_\_\_\_

\_\_\_\_\_

Ordinance Passed \_\_\_\_\_

Approved \_\_\_\_\_